

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: EMANUEL R. MORI  
Case Number: 18-21179-CMB Chapter: 13  
Date / Time / Room: THURSDAY, MAY 23, 2019 01:30 PM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
5/29/19 12:14 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#35 - Continued Confirmation of Plan Dated 6/20/2018 (NFC)  
R / M #: 35 / 0

**Appearances:**

Debtor:  
Trustee: Winnecour / Pail / Katz / DeSimone

Creditor:

*Kunan*

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. \_\_\_\_\_ Plan/Motion continued to \_\_\_\_\_ at \_\_\_\_\_.
8. ☒ An Amended Plan is to be served on all creditors and certificate of service filed by 6/17/19.  
Objections are due on or before 6/28/19.  
A hearing on the Amended Plan is set for 7/11/19 at 1:30.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_.